

# ROBINSON ELECTRIC

ELECTRICAL CONTRACTORS LICENSE NO. 429995

8871 TROY STREET  
SPRING VALLEY, CA 91977

[www.robinsonelectric.com](http://www.robinsonelectric.com)

PHONE: (619) 697-6040

FAX: (619) 463-2577

## LETTER OF ASSENT

December 9, 2015

Southwest Regional Council of Carpenters

Attn: Michael Magallanes

8595 Miralani Drive, Ste. A

San Diego, CA 92126

Fax: (858) 621-2673

michael@local1506.org

Attn: Michael Magallanes

Re: San Diego Unified School District Project Stabilization Agreement – Construction and Major Rehabilitation Funded by Proposition S (“PSA”)

Dear Mr. Magallanes:

This is to confirm that **Robinson Electric** agrees to be party to and bound by The San Diego Unified School District Project Stabilization Agreement – School Construction Major Rehabilitation Funded by Proposition S (“PSA”) effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between The San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. **CZ-16-0336-57 and Modernization of Bldg. 400 for Culinary Arts Program at Mira Mesa High School**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Robinson Electric

By:



Mark Robinson, Vice President

FAXED DEC 11 2015

TRANSMISSION VERIFICATION REPORT

TIME : 12/11/2015 11:49  
NAME : ROBINSON ELECT  
FAX : 6194632577  
TEL : 6194632577  
SER. # : BROG5J313895

DATE, TIME	12/11 11:49
FAX NO./NAME	18586212673
DURATION	00:00:24
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

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## LETTER OF ASSENT

December 9, 2015

San Diego County Building and  
Construction Trades Council  
Attn: Tom Lemmon  
3737 Camino Del Rio South, Ste. 202  
San Diego, CA 92108  
Fax: (619) 521-2917  
[tomlemmon@sdbctc.org](mailto:tomlemmon@sdbctc.org)

Attn: Tom Lemmon

Re: San Diego Unified School District Project Stabilization Agreement – Construction and Major  
Rehabilitation Funded by Proposition S (“PSA”)

Dear Mr. Lemmon:

This is to confirm that **Robinson Electric** agrees to be party to and bound by The San Diego Unified School District Project Stabilization Agreement – School Construction Major Rehabilitation Funded by Proposition S (“PSA”) effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between The San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. **CZ-16-0336-57 and Modernization of Bldg. 400 for Culinary Arts Program at Mira Mesa High School**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

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Mark Robinson, Vice President

FAXED DEC 11 2015

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TIME : 12/11/2015 11:52  
NAME : ROBINSON ELECT  
FAX : 6194632577  
TEL : 6194632577  
SER. # : BROG5J313895

DATE, TIME	12/11 11:51
FAX NO. /NAME	5212917
DURATION	00:00:25
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

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## LETTER OF ASSENT

December 9, 2015

Parsons Constructors Inc.  
Attn: Jessica Jones  
100 W. Walnut Street  
Pasadena, CA 91124  
Fax: (626) 440-2516  
[jessica.jones@parsons.com](mailto:jessica.jones@parsons.com)

Attn: Jessica Jones

Re: San Diego Unified School District Project Stabilization Agreement – Construction and Major Rehabilitation Funded by Proposition S (“PSA”)

Dear Ms. Jones:

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Mark Robinson, Vice President

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NAME : ROBINSON ELECT  
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SER. # : BROG5J313895

DATE, TIME	12/11 11:52
FAX NO./NAME	16264402516
DURATION	00:00:24
PAGE(S)	01
RESULT	OK
MODE	STANDARD ECM

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**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: Mira Mesa HS Bldg 400 Culinary Arts		Number of Shifts:	
General Contractor:	SD Unified Contract Number: CZ 16-0336-51	Daily Start Time:	Daily Stop Time:
Subcontractor Start Date:	Subcontractor Duration (Days):	Pay Period End Day:	Pay Day:

Subcontractor Information		
Subcontractor Name: Robinson Electric		
Address: 8871 Troy St. Spring Valley, CA 91977		
Contact Email Address:		
Phone: 619-697-6040		
Fax: 619-463-2577	License Classification: C-10	License Status: Active
License Number: 429995		

Describe the Work You Will Perform on this Project (100 words or less)
HVAC Temperature Control System

Equipment to Be Utilized in Performing Work on this Project
Hand Tools
Conduit Benders
Cordless Power Tools



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA.

### Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local</u>  <u>Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
<b>EXAMPLE: ABC Sprockets/Installation of Sprockets</b>	<b>Sprocket Installers Local 123</b>	<b>5</b>	<b>2</b>
Electrical Installation of HVAC Temperature Controls	IBEW - Electrical Workers <sup>Local 569</sup>	3	2

### San Diego Building and Construction Local Unions

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Operating Engineers Local 12</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 36</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|---|---|